



# **Town Church**

## **St Peter Port, Guernsey**



# **Choral Eucharist**

The Sunday after Ascension Day

**Sunday 17th May 2026**

**Welcome** to Town Church. Whether you are a regular or occasional visitor, we are pleased to have you as part of our worshipping community today. We hope you enjoy the service. Please join us for tea or coffee at the end of the service in the South Aisle

**Bienvenue** dans notre église dédiée à Saint-Pierre, mais connue sous le nom de "Town Church". Nous sommes heureux de vous accueillir à notre messe aujourd'hui. Nous espérons que vous apprécierez le service. Nous vous invitons à rester pour prendre le thé ou le café à la fin de la messe.

**Laipni lūdzam** St Peter Port baznīcā, ko sauc arī par Pilsētas baznīcu. Mēs priecājamies, ka esat izvēlējies (-usies) būt kopā ar mums šajā dievkalpojumā un ceram, ka Jums tas patiks. Lūdzam kopā ar mums iebaudīt tēju vai kafiju pēc dievkalpojuma.

**Willkommen** in unserer Kirche, die Sankt Petrus geweiht, aber als 'Stadtkirche' bekannt ist. Wir freuen uns, dass Sie sich entschlossen haben, an unserer Eucharistiefeier teilzunehmen und hoffen dass Ihnen unser Gottesdienst gefällt. Bitte bleiben Sie am Ende noch bei uns zu Kaffee oder Tee.



### **Large Print Orders of Service**

Please ask one of the sidespersons if you would like one.



### **Contactless Card payments**

If you would like to make donations via contactless card/phone there is a machine by the door.

### **Communion**

If you need communion bringing to you in your place, or require a gluten-free wafer, please ask one of the sidespersons before the service, who will be pleased to arrange this.

### **Music**

The musical setting for the service is the Mass of St. Thomas by David Thorne

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## *The Gathering*

*Please stand to sing the opening hymn (122)*

**Father, Lord of all Creation,  
ground of Being, Life and Love;  
height and depth beyond description  
only life in you can prove:  
you are mortal life's dependence:  
thought, speech, sight are ours by grace;  
yours is every hour's existence,  
sovereign Lord of time and space.**

**Jesus Christ, the Man for Others,  
we, your people, make our prayer:  
help us love, as sisters, brothers  
all whose burdens we can share.  
Where your name binds us together  
you, Lord Christ, will surely be;  
where no selfishness can sever  
there your love may all men see.**

**Holy Spirit, rushing, burning  
wind and flame of Pentecost,  
fire our hearts afresh with yearning  
to regain what we have lost.  
May your love unite our action,  
nevermore to speak alone:  
God, in us abolish faction,  
God, through us your love make known.**

*The president says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All*        **Amen**

## **The Greeting**

*The president greets the people*

The Lord be with you.

*All*        **and also with you.**

Alleluia, Christ is risen.

**All**        **He is risen indeed, alleluia!**

*Further words of welcome or introduction may be said*

## **Prayer of Preparation**

*All*        **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

*Please sit or kneel*

## Prayers of Penitence

What God has prepared for those who love him,  
he has revealed to us through the Spirit;  
for the Spirit searches everything.  
Therefore, let us in penitence open our hearts to the Lord,  
who has prepared good things for those who love him.

You raise the dead to life in the Spirit:  
Lord, have mercy.

*All*      **Lord, have mercy.**

You bring pardon and peace to the broken in heart:  
Christ, have mercy.

*All*      **Christ, have mercy.**

You make one by your Spirit the torn and divided:  
Lord, have mercy.

*All*      **Lord, have mercy.**

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All*      **Amen.**

*We stand to sing the Gloria*

## Gloria

**Moderato** ♩ = 116 *ff*

[Organ] Glo - ry to God, Glo - ry to God, Glo - ry to God in the

High - est. *f* Glo - ry to God in the High - est, and peace to his peo - ple on

earth. Lord God, Heav'n - ly King, Al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we\_ praise you for your glo - ry.

*[ff]* *f* *Glo - ry to God, Glo - ry to God in the High - est.*

*mf* Lord, Je - sus Christ, on - ly Son of the Fa - ther. Lord God,

Lamb of God, you take\_ a - way the sin of the world: have mer - cy on us;

You are sea - ted at the right hand of the Fa - ther: re - ceive our

*f* *Glo - ry to God, Glo - ry to God in the*

prayer. *f* Glo - ry to God, Glo - ry to God, Glo - ry to God in the

*High - est.*

High - est. For you a-lone are the Ho - ly one, You a - lone are the

Lord, You a - lone are the most high, Je - sus Christ,

with the Ho - ly Spi - rit, in the Glo - ry of God the Fa - ther.

*Glo - ry to God, Glo - ry to God in the High - est.*

*ff* Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

## The Collect

*The president introduces a period of silent prayer with the words,*

Let us pray.

O God the King of glory,  
you have exalted your only Son Jesus Christ  
with great triumph to your kingdom in heaven:  
we beseech you, leave us not comfortless,  
but send your Holy Spirit to strengthen us  
and exalt us to the place  
where our Saviour Christ is gone before,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All*

**Amen.**

*Please be seated*

## *The Liturgy of the Word*

### **First Reading**

*Acts 1.6–14*

*A reading from the Acts of the Apostles*

So when they had come together, they asked him, ‘Lord, is this the time when you will restore the kingdom to Israel?’ He replied, ‘It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.’ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, ‘Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.’

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Let us bless the Lord.

*All*

**Thanks be to God.**

## Psalm 68.1-10

*The response is sung first by the choir, then repeated by everyone. The choir sings the verses and all join in the response between each verse.*

**Response** Andrew Moore

*cf. v. 19a* Our God is a God of sal - va - tion.

The musical notation for the response is written on a grand staff (treble and bass clefs) in 4/4 time with a key signature of one flat (B-flat). The melody is primarily in the treble clef, with a supporting bass line in the bass clef. The lyrics are: 'Our God is a God of sal - va - tion.' There is a fermata over the final note of the melody.

**Verse**

The musical notation for the verse is written on a grand staff in 4/4 time with a key signature of one flat. It consists of a series of chords and melodic lines. A bracket with an asterisk (\*) spans the first two measures of the verse.

1. <sup>1</sup> Let God arise and let his ene | mies be scattered;  
let those that hate him | flee before him.
2. <sup>2</sup> As the smoke vanishes, so may they va | nish away;  
as wax melts at the fire,  
so let the wicked perish at the pre | sence of God.
2. <sup>3</sup> But let the righteous be glad and rejoice | before God;  
let them make mer | ry with gladness.
4. <sup>4</sup> Sing to God, sing praises to his name;  
exalt him who rides | on the clouds.  
The Lord is his name; re | joice before him.
3. <sup>5</sup> Father of the fatherless, defen | der of widows,  
God in his holy | habitation!
6. <sup>6</sup> God gives the solitary a home  
and brings forth prisoners to | songs of welcome,  
but the rebellious inhabit a | burning desert.

4. <sup>7</sup> O God, when you went forth be | fore your people,  
 when you marched | through the wilderness,  
<sup>8</sup> the earth shook and the heavens dropped down rain,  
 at the presence of God, the | Lord of Sinai,  
 at the presence of God, the | God of Israel.
5. <sup>9</sup> You sent down a gracious | rain O God;  
 you refreshed your inheritance when | it was weary.  
<sup>10</sup> Your people | came to dwell there;  
 in your goodness, O God, you provide | for the poor.

## **Second Reading**

*1 Peter 4.12-14; 5.6-11*

*A reading from the first Letter of Peter*

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice in so far as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering.

And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power for ever and ever. Amen

Let us bless the Lord.

*All*

**Thanks be to God.**

## **Gospel Reading**

*John 17.1-11*

*Please stand and turn to face the Gospel reader*

*All*

**Alleluia, alleluia, alleluia, alleluia!**  
**Alleluia, alleluia, alleluia, alleluia**

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

*All*

**Alleluia, alleluia, alleluia, alleluia!**  
**Alleluia, alleluia, alleluia, alleluia!**

The Lord be with you

*All*

**And also with you**

Hear the Gospel of our Lord Jesus Christ according to John

*All*

**Glory to you, O Lord.**

After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent.

I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

‘I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

This is the Gospel of the Lord.

*All*

**Praise to you, O Christ.**

## **Sermon**

*Please sit*

## **The Creed**

*Please stand when the president stands*

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*Please sit or kneel. At the end of each bidding the following response is used*

*All* Lord, come to bless us  
**and fill us with your Spirit.**

*And at the end this ending is used.*

*All* Generous God,  
 you sent your Holy Spirit  
 upon your Messiah at the River Jordan,  
 and upon the disciples in the upper room:  
 in your mercy fill us with your Spirit,  
**hear our prayer,**  
**and make us one in heart and mind**  
**to serve you with joy for ever.**  
**Amen.**

## The Peace

*Please stand. The president introduces the peace*

God has made us one in Christ.  
 He has set his seal upon us and,  
 as a pledge of what is to come,  
 has given the Spirit to dwell in our hearts.

*All* The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace*

## **Preparation of the Table Taking of the Bread and Wine**

*During the following hymn (39), a collection is taken, the table is prepared and bread and wine are placed upon it. If you wish to donate, but do not have cash; contactless card or phone payments can be made after the service, by the door.*

**As the deer pants for the water,  
so my soul longs after you.**

**You alone are my heart's desire  
and I long to worship you.**

**You alone are my strength, my shield,  
to you alone may my spirit yield.**

**You alone are my heart's desire  
and I long to worship you.**

**I want you more than gold or silver,  
only you can satisfy.**

**You alone are the real joy-giver  
and the apple of my eye.**

**You alone are my strength, my shield,  
to you alone may my spirit yield.**

**You alone are my heart's desire  
and I long to worship you.**

**You're my Friend and you're my brother,  
even though you are a king.**

**I love you more than any other,  
so much more than anything.**

**You alone are my strength, my shield,  
to you alone may my spirit yield.**

**You alone are my heart's desire  
and I long to worship you.**

*The president receives the prayer cards which have been left in the church by visitors during the past week.*

We come to you, loving God,  
pilgrims on the road of faith.  
In this sacred place, many have paused,  
to seek, to grieve, to give thanks.  
We gather their prayers now,  
offered in silence and trust.  
We bring our own needs too,  
the weight we carry,  
the hopes that guide our steps.

All

**As we offer bread and wine,  
sustain us for the road ahead.  
Lead us through wilderness and wonder,  
and let the grace of this sacrament  
be our nourishment for the journey  
Amen.**

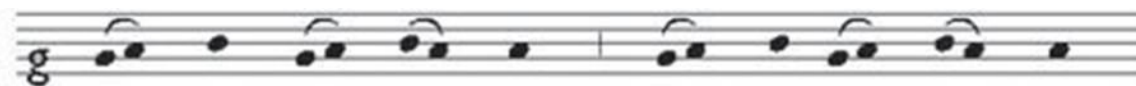
Lord of all and source of our joy,  
receive our sacrifice of praise and thanksgiving.  
Keep us in the love of Christ  
and bring us to the vision of his glory;  
through the same Jesus Christ our Lord.

All

**Amen**

*The president takes the bread and the wine*

## The Eucharistic Prayer



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



**R. It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For he is our great high priest  
who has entered once for all  
into the heavenly sanctuary,  
evermore to pour upon your Church  
the grace and comfort of your Holy Spirit.  
He is the one who has gone before us,  
who calls us to be united in prayer  
as were his disciples in the upper room  
while they awaited his promised gift,  
the life-giving Spirit of Pentecost.

Therefore all creation yearns with eager longing  
as angels and archangels sing the endless hymn of praise:

Moderato ♩ = 112

[Organ] Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and

might, Hea - ven and earth are full of your glo - ry. Ho - san - na,

Ho - san - na, Ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord. Ho -

- san - na, Ho - san - na, Ho - san - na in the high - est.

*Please sit or kneel*

Lord, you are holy indeed, the source of all holiness;  
 grant that by the power of your Holy Spirit,  
 and according to your holy will,  
 these gifts of bread and wine  
 may be to us the body and blood of our Lord Jesus Christ;  
 who, in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.

In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying:  
 Drink this, all of you;  
 this is my blood of the new covenant,  
 which is shed for you and for many  
 for the forgiveness of sins.  
 Do this, as often as you drink it,  
 in remembrance of me.

*All*

Great is the mystery of faith;

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice  
made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice  
of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
Saint Peter the Apostle and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*

**Amen.**

## The Lord's Prayer

*A short silence is kept before we pray the Lord's Prayer in our first language whichever that may be.*

*Nous récitons le Notre Père dans notre langue maternelle.*

*Mēs lūdzam Tēvreizi katrs savā dzimtajā valodā.*

*Wir beten das Vaterunser in unserer Muttersprache.*

As we join our prayers with the Church Universal,  
so we say, each in our own language, the prayer that  
Jesus taught us.

*All*

**Our Father, who art in heaven  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

*Notre Père...*

*Vater Unser...*

*Mūsu Tēvs ...*

*Padre Nuestro...*

*Pai Nosso...*

*Onze Vader...*

*Ein Tad...*

*Ojcze Nasz...*

# Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ

All

**Though we are many we are one body,  
because we all share in one bread.**

*We sing the Agnus Dei as the bread is broken.*

*Andante* (♩ = 60)

[Organ] *mp* Lamb of God, you

*mf* take a - way the sin of the world, have mer - cy on us.

*mf* Lamb of God, you take a - way the

sin of the world, have mer - cy on us.

*mp* Lamb of God, *mf* Lamb of God, you take a - way the sin of the

God. *non rall.* *p* world, Grant us peace. **2**

## Giving of Communion

*The president says the following invitation to communion*

The table of bread and wine is now ready.

It is the table of the company of Jesus

And with all those who love him.

It is the table of the poor of the world,

with whom Jesus identified himself.

It is the table of communion with the earth

In which Christ became incarnate.

So come to this table,

You who have much faith

And you who would like to have more;

You who have been to this sacrament often,

And you who have not been for a long time;

You who have tried to follow Jesus,

And you who have struggled. Come.

*All*

**It is Christ who invites us to meet him here.**

*All those who wish to receive communion are welcome to receive communion here today. Please receive the bread, then move to the right to receive the chalice or left for the pipette. If you do not wish to receive communion but would like a blessing, please come forward with everyone else and hold this service booklet in your hands as an indication of this wish. If you do not want to do either of these then, please feel free to stay in your seat.*

*The president and people receive communion.*

## Communion Anthem

*'O how glorious is the Kingdom' Stopford*

### Prayer after Communion

*Please sit or kneel*

Eternal God, giver of love and power,  
your Son Jesus Christ has sent us into all the world  
to preach the gospel of his kingdom:  
confirm us in this mission,  
and help us to live the good news we proclaim;  
through Jesus Christ our Lord.

*All*      **Amen**

*All*      **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*Notices may be given*

*The Dismissal***Final Hymn (309)**

**Lord, enthroned in heav'nly splendour,  
first-begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia, alleluia,  
Jesu, true and living bread.**

**Here our humblest homage pay we,  
here in loving rev'rence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia, alleluia,  
thou art here, we ask not how.**

**Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
Branch and Flow'r of Jesse's Stem.  
Alleluia, alleluia  
we in worship join with them.**

**Paschal Lamb, thine off'ring, finished  
once for all when thou wast slain,  
in its fulness undiminished  
shall for evermore remain,  
Alleluia, alleluia,  
cleansing souls from every stain.**

**Life-imparting heav'nly Manna,  
stricken Rock with streaming side,  
heav'n and earth with loud hosanna  
worship thee, the Lamb who died,  
Alleluia, alleluia,  
ris'n, ascended, glorified.**

George Hugh Bourne (1840-1925)

## **The Blessing**

*The president says*

May the God of hope  
fill you with all joy and peace in believing,  
through the power of the Holy Spirit;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*

**Amen.**

With the risen life of Christ within you,  
Go in the peace of Christ. Alleluia, alleluia.

*All*

**Thanks be to God. Alleluia, alleluia!**

## **Organ Voluntary**

*'March on a theme of Handel'. Guilmant*

*Please join us for refreshments in the South Aisle*

## NOTICES

### **MAY & JUNE ROTAS**

Please fill them in.

### **CRUISE SHIPS**

Cruise ships will be in port on the following dates: 22<sup>nd</sup>, 23<sup>rd</sup>, 27<sup>th</sup>, 29<sup>th</sup> and 30<sup>th</sup> May. Speak to Hazel if you would like to be part of the informal greeting team in church.

### **TAX RECLAIM FORMS**

If you donated over £500 last year and have not yet filled in a tax reclaim form for your donations in 2025, please do so. The church can reclaim 25% of donations made by Guernsey taxpayers. All we require is you to fill in the form. This represents a significant amount of our annual income. The forms are available by the door or may be downloaded from [www.townchurch.net/donate](http://www.townchurch.net/donate)

### **FUNDRAISING EVENT AT TOWN CHURCH, FOR LES BOURGS HOSPICE**

**22<sup>nd</sup> May** A Static Bike Ride and Cake Sale in aid of Les Bourgs Hospice, organised by Stuart Pearce.

### **ELIZABETH COLLEGE SING EVENSONG AT TOWN CHURCH**

Friday 29<sup>th</sup> May at 5 pm. All are welcome.

### **SAVE THE DATE**

**21<sup>st</sup> June** - The Very Reverend Tim Barker's Farewell Service followed by refreshments.

**29<sup>th</sup> June** - Petertide will be celebrated this year with a BBQ at the Guernsey Yacht Club. £20 per head. 6 pm – 8 pm. Please sign up in church.

## WHAT'S ON THIS WEEK

### Wednesday 20<sup>th</sup> May

**10 am – 12 pm** Wednesday Welcome

### Thursday 21<sup>st</sup> May

**1.10 pm** Come to the Quiet  
Said Eucharist with reflective music.

### Friday 22<sup>nd</sup> May

Fund-raising Static Bike Ride and Cake Sale at Town Church  
in aid of Les Bourgs Hospice

### Next Sunday 24<sup>th</sup> May

#### Day of Pentecost (Whit Sunday)

**8 am** Said Eucharist (BCP)

**11 am** Sung Eucharist

**6.30 pm** Choral Evensong

#### Churchwardens

Sarah Bamford 07781 112085 [sarahannbamford@hotmail.co.uk](mailto:sarahannbamford@hotmail.co.uk)

Martin Priest 07911 102044 [noirmont16@gmail.com](mailto:noirmont16@gmail.com)

#### The Dean

The Very Reverend Tim Barker

01481 238568

dean@deanery.gg

#### Rector

The Revd Penny Graysmith

#### Associate Priest

The Revd Peter Graysmith

#### Events Coordinator

Hazel Marshall

hazelemarshall@aol.com