



# **Town Church**

## **St Peter Port, Guernsey**



**Patronal Festival of St Peter**

Sunday 28th June 2026

**Welcome** to Town Church. Whether you are a regular or occasional visitor, we are pleased to have you as part of our worshipping community today. We hope you enjoy the service. Please join us for tea or coffee at the end of the service in the South Aisle

**Bienvenue** dans notre église dédiée à Saint-Pierre, mais connue sous le nom de "Town Church". Nous sommes heureux de vous accueillir à notre messe aujourd'hui. Nous espérons que vous apprécierez le service. Nous vous invitons à rester pour prendre le thé ou le café à la fin de la messe.

**Laipni lūdzam** St Peter Port baznīcā, ko sauc arī par Pilsētas baznīcu. Mēs priecājamies, ka esat izvēlējies (-usies) būt kopā ar mums šajā dievkalpojumā un ceram, ka Jums tas patiks. Lūdzam kopā ar mums iebaudīt tēju vai kafiju pēc dievkalpojuma.

**Willkommen** in unserer Kirche, die Sankt Petrus geweiht, aber als 'Stadtkirche' bekannt ist. Wir freuen uns, dass Sie sich entschlossen haben, an unserer Eucharistiefeier teilzunehmen und hoffen dass Ihnen unser Gottesdienst gefällt. Bitte bleiben Sie am Ende noch bei uns zu Kaffee oder Tee.



### **Large Print Orders of Service**

Please ask one of the sidespersons if you would like one.



### **Contactless Card payments**

If you would like to make donations via contactless card/phone there is a machine by the door.

### **Communion**

If you need communion bringing to you in your place, or require a gluten-free wafer, please ask one of the sidespersons before the service, who will be pleased to arrange this.

### **Music**

The musical setting for the service is the Darke in F.

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## *The Gathering*

*Please stand to sing the opening hymn (242)*

**Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.**

**To all life thou givest to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish but nought changeth thee.**

**Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.**

Walter Chalman Smith(1824-1908)

*The president says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All*

**Amen**

## The Greeting

*The president greets the people*

*All* The Lord be with you.  
**and also with you.**

*Further words of welcome or introduction may be said*

## Prayer of Preparation

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

*Please sit or kneel*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*All*

**Most merciful God,  
 Father of our Lord Jesus Christ,  
 we confess that we have sinned  
 in thought, word and deed.  
 We have not loved you with our whole heart.  
 We have not loved our neighbours as ourselves.  
 In your mercy  
 forgive what we have been,  
 help us to amend what we are,  
 and direct what we shall be;  
 that we may do justly,  
 love mercy,  
 and walk humbly with you, our God.  
 Amen.**

## **Kyrie**

*Please remain seated while the choir sings the Kyrie*

Kýrie, eléison.

*Lord, have mercy.*

Kýrie, eléison.

*Lord, have mercy.*

Kýrie, eléison.

*Lord, have mercy.*

Christe, eléison.

*Christ, have mercy.*

Christe, eléison.

*Christ, have mercy.*

Christe, eléison.

*Christ, have mercy.*

Kýrie, eléison.

*Lord, have mercy.*

Kýrie, eléison.

*Lord, have mercy.*

Kýrie, eléison.

*Lord, have mercy.*

*The president says*

Almighty God,  
 who forgives all who truly repent,  
 have mercy upon you,  
 pardon and deliver you from all your sins,  
 confirm and strengthen you in all goodness,  
 and keep you in life eternal;  
 through Jesus Christ our Lord.

*All*

**Amen.**

## **Gloria**

*We stand while the Choir sings the Gloria*

*Choir*

Glory be to God on high,  
 and in earth peace, good will towards men.  
 We praise thee, we bless thee, we worship thee,  
 we glorify thee, we give thanks to thee for thy great glory,  
 O Lord God, heavenly King, God the Father almighty.  
 O Lord, the only-begotten Son Jesu Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sins of the world, have mercy upon us.  
 Thou that takest away the sins of the world, have mercy upon us.  
 Thou that takest away the sins of the world, receive our prayer.  
 Thou that sittest at the right hand of God the Father,  
 have mercy upon us.  
 For thou only art holy; thou only art the Lord;  
 thou only, O Christ, with the Holy Ghost,  
 art most high in the glory of God the Father.  
 Amen.

## The Collect

*The president introduces a period of silent prayer with the words,*

Let us pray.

Almighty God,  
who inspired your apostle Saint Peter  
to confess Jesus as Christ and Son of the living God:  
build up your Church upon this rock,  
that in unity and peace it may proclaim one truth  
and follow one Lord, your Son our Saviour Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All*

**Amen**

*Please sit*

## *The Liturgy of the Word*

### **First Reading**

*Acts 12.1–11*

*A reading from the Acts of the Apostles*

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.)

When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him.

The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

Let us bless the Lord.

*All*

**Thanks be to God.**

## Psalm 125

*The response is sung first by the choir, then repeated by everyone. The choir sings the verses and all join in the response between each verse.*

### Response

*cf. v. 1* Those who trust in the Lord are like Mount Zi-on that stands for e-ver.

### Verse

\* Omit in verse 2

L.B.

1. <sup>1</sup> Those who trust in the Lord are | like Mount Zion,  
which cannot be moved, but stands | fast for ever.  
<sup>2</sup> As the hills stand about Jerusalem,  
so the Lord stands round a | bout his people,  
from this time forth for | evermore.
2. <sup>3</sup> The sceptre of wickedness shall | not hold sway  
over the land allotted | to the righteous,  
lest the righteous turn their | hands to evil.
3. <sup>4</sup> Do good, O Lord, to those | who are good,  
and to those who are | true of heart.  
<sup>5</sup> Those who turn aside to crooked ways  
the Lord shall take away with the | evildoers;  
but let there be peace | upon Israel.

## Second Reading

*1 Peter 2.19–end*

*A reading from the first letter of Peter*

For it is to your credit if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

'He committed no sin,

and no deceit was found in his mouth.'

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Let us bless the Lord.

*All*

**Thanks be to God.**

## Gospel Reading

*Matthew 16.13–19*

*Please stand and turn to face the Gospel reader*

*All*        **Alleluia, alleluia, alleluia, alleluia!**  
**Alleluia, alleluia, alleluia, alleluia**

Alleluia, alleluia.

I have called you friends, says the Lord,  
 for all that I have heard from my Father  
 I have made known to you.

*All*        **Alleluia, alleluia, alleluia, alleluia!**  
**Alleluia, alleluia, alleluia, alleluia!**

The Lord be with you

*All*        **And also with you**

Hear the Gospel of our Lord Jesus Christ according to  
 Matthew.

*All*        **Glory to you, O Lord.**

Now when Jesus came into the district of Caesarea  
 Philippi, he asked his disciples, 'Who do people say that  
 the Son of Man is?' And they said, 'Some say John the  
 Baptist, but others Elijah, and still others Jeremiah or  
 one of the prophets.' He said to them, 'But who do you  
 say that I am?' Simon Peter answered, 'You are the  
 Messiah, the Son of the living God.' And Jesus answered  
 him, 'Blessed are you, Simon son of Jonah! For flesh and  
 blood has not revealed this to you, but my Father in  
 heaven. And I tell you, you are Peter, and on this rock I  
 will build my church, and the gates of Hades will not  
 prevail against it.

I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

This is the Gospel of the Lord.

*All*

**Praise to you, O Christ.**

## **Sermon**

*Please sit.*

## **The Creed**

*Please stand when the president stands*

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

*Please sit or kneel. At the end of each bidding the following response is used*

Lord, hear us.  
*All* **Lord, graciously hear us.**

*And at the end this ending is used.*

Merciful father  
**accept these prayers  
 for the sake of your Son,  
 our Saviour Jesus Christ.  
 Amen.**  
*All*

### *The Liturgy of the Sacrament*

### **The Peace**

*Please stand. The president introduces the peace*

We are the body of Christ.  
 In the one Spirit we were all baptized into one body.  
 Let us then pursue all that makes for peace  
 and builds up our common life.

The peace of the triune God be always with you  
*All* **and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace*

## **Preparation of the Table Taking of the Bread and Wine**

*During the following hymn (235), a collection is taken, the table is prepared, and bread and wine are placed upon it. If you wish to donate, but do not have cash; contactless card/phone payments can be made after the service, by the door.*

**I the Lord of sea and sky  
I have heard my people cry.  
All who dwell in dark and sin  
my hand will save.  
I have made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?**

***Here I am Lord Is it I Lord?  
I have heard you calling in the night.  
I will go Lord If you lead me.  
I will hold your people in my heart.***

**I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.  
They turn away.  
I will break the hearts of stone,  
give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?**

***Here I am Lord Is it I Lord?  
I have heard you calling in the night.  
I will go Lord If you lead me.  
I will hold your people in my heart.***

**I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
till their hearts be satisfied.  
I will give my life to them  
Whom shall I send?**

***Here I am Lord Is it I Lord?  
I have heard you calling in the night.  
I will go Lord If you lead me.  
I will hold your people in my heart.***

Dan Schutte C. 1981

*The president receives the prayer cards which have been left in the church by visitors during the past week.*

We come to you, loving God,  
pilgrims on the road of faith.  
In this sacred place, many have paused,  
to seek, to grieve, to give thanks.  
We gather their prayers now,  
offered in silence and trust.  
We bring our own needs too,  
the weight we carry,  
the hopes that guide our steps.

All

**As we offer bread and wine,  
sustain us for the road ahead.  
Lead us through wilderness and wonder,  
and let the grace of this sacrament  
be our nourishment for the journey  
Amen.**

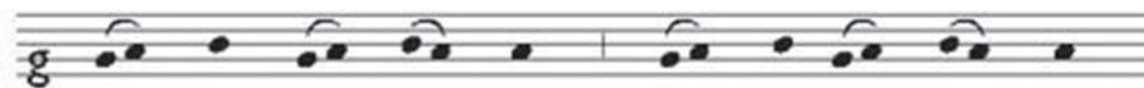
Eternal God,  
we give you thanks for the triumph of Christ  
in the life of your servant Peter.  
Accept this sacrifice of thanks and praise  
and give us grace to run our course with faith,  
that we may come with all your saints  
to the eternal banquet in heaven,  
through Jesus Christ our Lord.

All

**Amen**

*The president takes the bread and the wine*

## The Eucharistic Prayer



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



**R. It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
 always and everywhere to give you thanks,  
 holy Father, almighty and eternal God,  
 through Jesus Christ your Son our Lord.  
 We rejoice in the glorious splendour of your majesty  
 for you have given us a share with Peter  
 in the inheritance of the saints in light.  
 In the darkness of this passing age  
 they proclaim the glory of your kingdom.  
 Chosen as lights in the world,  
 they surround our steps as we journey on  
 towards the city of eternal light  
 where they sing the everlasting song of triumph.  
 In communion with angels and archangels  
 and all who have served you on earth  
 and worship you now in heaven,  
 we raise our voices to proclaim your glory,  
 for ever praising you and singing:

*The choir sing the Sanctus and Benedictus**Choir*

Holy, Holy, Holy, Lord God of hosts,  
Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most high.  
Glory be to Thee, O Lord most high. Amen

Blessed is he that cometh in the name of the Lord,  
Hosanna in the Highest  
Blessed is he that cometh in the name of the Lord,  
Hosanna, Hosanna, Hosanna in the Highest.

*Please sit or kneel*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*All*

Great is the mystery of faith;

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice  
made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice  
of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
Saint Peter the Apostle and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*

**Amen.**

## The Lord's Prayer

*A short silence is kept before we pray the Lord's Prayer in our first language whichever that may be.*

*Nous récitons le Notre Père dans notre langue maternelle.*

*Mēs lūdzam Tēvreizi katrs savā dzimtajā valodā.*

*Wir beten das Vaterunser in unserer Muttersprache.*

As we join our prayers with the Church Universal,  
so we say, each in our own language, the prayer that  
Jesus taught us.

*All*

**Our Father, who art in heaven  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

*Notre Père....*

*Vater Unser....*

*Mūsu Tēvs ....*

*Padre Nuestro....*

*Pai Nosso....*

*Onze Vader....*

*Ein Tad....*

*Ojcze Nasz....*

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ

*All*

**Though we are many we are one body,  
because we all share in one bread.**

*The choir sing the Agnus Dei as the bread is broken.*

*Choir*

O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.

## Giving of Communion

*The president says the following invitation to communion*

The table of bread and wine is now ready.  
 It is the table of the company of Jesus  
 And with all those who love him.  
 It is the table of the poor of the world,  
 with whom Jesus identified himself.  
 It is the table of communion with the earth  
 In which Christ became incarnate.  
 So come to this table,  
 You who have much faith  
 And you who would like to have more;  
 You who have been to this sacrament often,  
 And you who have not been for a long time;  
 You who have tried to follow Jesus,  
 And you who have struggled. Come.

*All*

**It is Christ who invites us to meet him here.**

*All those who wish to receive communion are welcome to receive communion here today. Please receive the bread, then move to the right to receive the chalice or left for the pipette. If you do not wish to receive communion but would like a blessing, please come forward with everyone else and hold this service booklet in your hands as an indication of this wish. If you do not want to do either of these then, please feel free to stay in your seat.*

*The president and people receive communion.*

## Communion Anthem

*Te Deum in Bb* Stanford

## Prayer after Communion

*Please sit or kneel*

Faithful God,  
who called Peter to serve you  
and gave him joy in walking the path of holiness:  
by this eucharist,  
in which you renew within us the vision of your glory,  
strengthen us all to follow the way of perfection  
until we come to see you face to face;  
through Jesus Christ our Lord.

*All*

**Amen.**

*All*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*Notices may be given*

*The Dismissal***Final Hymn (392)**

**O thou who camest from above,  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.**

**There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer and fervent praise.**

**Jesus, confirm my heart's desire  
to work and speak and think for thee;  
still let me guard the holy fire,  
and still stir up the gift in me.**

**Ready for all thy perfect will,  
my acts of faith and love repeat;  
till death thy endless mercies seal,  
and make my sacrifice complete.**

*Charles Wesley (1707-1788)*

## The Blessing

*The president says*

God give you grace to follow St Peter and all the saints  
in faith and hope and love;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*

**Amen.**

Go in peace to love and serve the Lord.

*All*

**In the name of Christ, Amen.**

## Organ Voluntary

'Songs of Praise'      Herbert Chappell



### MAY

**Elizabeth College Chapel Choir**  
sings Evensong  
*Saturday 29<sup>th</sup> at 5 pm*

### JUNE

**Blanchelande College**  
Senior Solo Recital  
*Friday 19<sup>th</sup> at 1 pm*

### 'Cantabile'

**Youth Voices Chamber Choir**  
*Monday 22<sup>nd</sup> at 6 pm*

**Elizabeth College**  
Senior Solo Recital  
*Friday 26<sup>th</sup> at 1 pm*

\* **Mathilde Milwidsky & Huw Watkins**  
Violin and Piano Recital  
*Friday 26<sup>th</sup> at 6.30 pm*

**The Guernsey Bach Choir**  
sings Evensong  
*Saturday 27<sup>th</sup> at 6.30 pm*

### JULY

**The Belvedere Quartet**  
Royal College of Music  
*Wednesday 8<sup>th</sup> at 1 pm*

### \* Jonathan Radford

**Saxophone and Piano Recital**  
*Friday 10<sup>th</sup> at 6.30 pm*

### Will Kennedy

**Town Church Organ Scholar**  
Organ and Piano Recital  
*Saturday 11<sup>th</sup> at 1 pm*

### Francois Cloete

**Westminster Abbey Organ Scholar**  
Organ Recital  
*Wednesday 15<sup>th</sup> at 12.30 pm*

### AUGUST

**The Staples Ensemble**  
*Tuesday 18<sup>th</sup> at 7.30 pm*

**Ian Burnett & Sally Henderson**  
Recital : 'The Winged Hour'  
*Friday 21<sup>st</sup> at 1 pm*

\* **David Le Page**  
& **The Sapphire Ensemble**  
Concert  
*Saturday 29<sup>th</sup> at 7 pm*

### SEPTEMBER

**Bel Canto Choir Concert**  
*Friday 25<sup>th</sup> at 7.30 pm*

### OCTOBER

**Octo Voces**  
Concert : 'Birds'  
*Friday 2<sup>nd</sup> at 6.30 pm*

### NOVEMBER

**St Cecilia's Feast Day Concert**  
*Friday 20<sup>th</sup> at 6.30 pm*

Doors open 30 minutes before  
indicated start time.

\* These events are ticketed.

## WHAT'S ON THIS WEEK

### Monday 29<sup>th</sup> June

**6 pm – 8 pm** Petertide BBQ at the Yacht Club  
(for those who have signed up).

### Wednesday 1<sup>st</sup> July

**10 am – 12 pm** Wednesday Welcome

### Thursday 2<sup>nd</sup> July

**1.10 pm** Come to the Quiet  
Said Eucharist with reflective music.

### Next Sunday 5<sup>th</sup> July

**8 am** Said Eucharist (BCP)

**11 am** Sung Eucharist

**6.30 pm** Choral Evensong

#### Rector

The Revd Penny Graysmith

#### Churchwardens

Sarah Bamford 07781 112085

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